

The Brethren Evangelist

Official Organ of the Brethren Church

A. D. GNAGEY, Editor

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This paper maintains that the Holy Scriptures of the Old and New Testaments are the only and ultimate sources of appeal in matters of faith and practice.

TERMS

1. The subscription price is \$1.50 per year, postpaid.
2. To the deserving poor \$1.00.
3. To one who has paid his own subscription at \$1.50 and wishes to pay for another, the price is \$1.00.

INSTRUCTIONS

1. Write with pen and ink, and on one side of the paper only.
2. Business matters should not appear on the same sheet with communications for publication.
3. Be brief—write and rewrite, boil down, say as much as you can in as few words as possible.
4. In ordering change of address, give the old as well as the new address in full.

Make all Money Orders, Drafts, Checks and Express Orders payable and address to Brethren Publication Board, Ashland, Ohio.

Publishers' Department

Your Label

Several of our subscribers have sent us the label on their paper, asking for information as to the meaning of the figures. 50-00 means that your subscription expires with the last number of this year. 6 01 means that it expires with number 6 of next year, and so on.

The Annual

We still have on hand quite a number of the *Annual* for the year 1900. We shall be glad to dispose of them at the rate of three copies for 25 cents. See your neighbor and order three copies. It is well worth the money and more. Stamps accepted.

The Angelus

About 60 per cent. of our schools subscribe regularly for the *Angelus*, our Sunday school paper; the other 40 per cent. are not using it. We should like to get the paper into every school in the brotherhood. Will not those who are not using the paper give us a trial order? Write for terms. There is not a school that can not afford 20 copies for the next quarter at the rate we offer it.

The Three Thousand

Please do not forget that we are still in the race for the 3 000 subscribers. In fact we expect to keep "at it" until the number is reached. On page 1 of this issue we make the very liberal offer, one dollar for the rest of the year. The sooner the offer is accepted the better for the subscriber, for he will get the more papers.

Our Tracts

Our stock of tracts is almost entirely exhausted. Just as soon as the Quarterly is printed we expect to begin work on a number of tracts, some new, others reprint, and replenish our stock. Recently we have received a number of orders for tracts which we can not fill. In a few weeks we will be able to fill all such orders, and in addition to this fill orders for tracts and pamphlets not heretofore published by the Board.

Report of the Washington Church Fund for the Week Ending March 10

Maggie M. Hummer, Hagerstown, Md.,	\$ 1 00
M. B. Summers, Chicago, Ill.,	5 00
Nellie Byer, Hagerstown, Md.,	1 00
Bertha Shaw, " "	1 00
L. Bentz, " "	1 00
Mr. and Mrs. L. Lewis, Phil. Pa.,	1 00
" " " P. B. Clymer, " "	5 00
Hattie Kanauer, Pioneer, Ohio,	2 00
Susan E. Erwin, New Virginia, Iowa,	1 00
Sarah Thomas, " " "	1 00
Ida Hurst, " " "	1 00
Isabel Thomas, " " "	1 00
I. J. Thomas, " " "	1 00
M. M. Thomas, " " "	25
Lesta Davidson, " " "	25
Kate Bean, " " "	10
Maude Wingard, Flora, Ind.,	3 00
Mr. and Mrs. C. K. Kelsey, Swanton, Ohio,	2 00
Aaron Showalter and family, Adrian, Mo.,	5 00
Dr. V. M. Reichard, Fairplay, Md.,	25 00
Eld. Josiah Keim, Gratis, Ohio,	5 00
Sarah Keim, " " "	2 00
A Brother, Marysville, Mo.,	1 00
Brethren church, Summit Mills, Pa.,	32 26
S. S. C. E., Summit Mills, Pa.,	5 00
Mr. and Mrs. Wine, Long Glade, Va.,	2 00
Eld. P. M. Swinehart, Berlin, Pa.,	10 00
Brethren church, Louisville, Ohio,	11 50
Mrs. Matilda Longenecker, Fairchance, Pa.,	25
Mrs. Leon Deffenbaugh, " "	25
Mrs. Kate Davis, Ruble, Pa.,	1 00
Wm. Fredinnick, Langdonale, Pa.,	2 00
Mrs. Wm. Fredinnick, " "	1 00
J. J. Horner, Falls City, Neb.,	1 00
Eli Boyers, " " "	1 00
Mrs. D. S. Fultz, Mt. Sidney, Va.,	1 00
D. S. Fultz, " " "	1 00
Brethren ch., Otter Creek, Morton Co., Kan.,	3 00
Hon. L. J. Fahrney, Downsville, Md.,	25 00
Eld. J. M. Tombaugh, Hagerstown, Md.,	20 00
Dora Cassel, Philadelphia, Pa.,	1 00
E. S. Mosher, Partridge, Oklahoma,	1 00
Fred Schoper, Mulvane, Kansas,	1 00
Rev. L. G. Wood, " "	25
Estella Renneck, " "	25
Mrs. M. A. Fellers, " "	25
Brethren church, Bryan, Ohio,	2 80
Brethren Sunday school, " "	
Class No. 2,	60
" " 3,	2 00
" " 4,	1 50
" " 5,	1 10
Brethren church, Pony Creek, Kans.,	10 25
Alonzo Shrum, Curtis, Ark.,	50
Mrs. A. Shrum, " "	25
Willie Shrum, " "	25
Mr. and Mrs. S. L. Wisler, Martinsburg, Pa.,	2 00
A Sister, Roaring Springs, Pa.,	2 00
F. L. Wolf, Wakelee, Mich.,	2 00
Mrs. Clara Monroe, Wakelee Mich.,	1 00
P. D. Rippetoe and wife, Grottoes, Va.,	5 00
Eliza Miller and daughter Nora, Allepo, Pa.,	4 00
Mrs. S. M. Snader, Keller, W. Va.,	5 00
Elizabeth Hall, Dayton, Va.,	1 00
George G. Hall, " "	2 00
Lucy Hall, " "	1 00
Jennie Hall, " "	1 00
J. M. Lichty, Waterloo, Iowa,	5 00
Mary S. Lichty, " "	1 00
A Sister, Chambersburg, Pa.,	1 00
Mr. & Mrs. Isaac Inbody, & 2 girls Needmore, O.,	3 00
Loncetta Deffenbaugh, Fairchance, Pa.,	2 00
Matilda Longenecker, " "	5 00
Gertie Velma Catron, Middlefork, Ind.,	5 50
Amount of cash previously reported,	817 36
Total cash,	\$1072 67
Pledges unpaid,	444 53
Total pledges and cash,	\$1517 20
" " " " previously reported,	1371 89
Net gain during the week,	\$145 31

If any donations are not found reported in these reports or any mistakes occur I trust the friends will report the matter to me. There is still much work to be done (humanly speaking) to gather up the necessary amount of money for April 2. The correspondents of the EVANGELIST are doing the begging so grandly and effectively in this enterprise that I will not weary the reader with any appeal from me.

JACOB C. CASSEL.
Sec. M. B. of the B. C.

Our Cream Pitcher

Rev. J. R. Miller

We come up to the edge of a great sorrow. It seems our heart will break. As we pray, however, our will sinks into God's will, and we have peace. The sorrow is not alleviated, but we have acquiesced in it, and the bitterness is past.

Robert E. Speer

It is only as we enter into the service of Christ as the Captain of struggle that Christ will be able to lead us out in the life that is real and intense and clean. Life is not given to us in finished pieces. Every little inch of gain in life is won by struggle, by tears, by disappointment, by failure.

Brower

Is the burden some besetting sin? There is forgiveness in Christ, and power in him to overcome. Looking to him, reliance on him, prayer and effort will bring victory. Go over and over the Lord's words to Peter. "Not seven times but seventy times seven." As often as you sin, go to him in hearty sorrow, claiming his promise. Take the sinner's place and claim the sinner's Saviour.

Boynton

God has sent us into this world not simply to trade with one another, but to do business with him. The proposition, the terms of contract, are clearly stated—a covenant sure as the mercies of David to be redeemed by the currency of obedience.

Alexander McLaren

Mary voices have called to us, and are calling to us, and more persuasive, more beseeching, more authoritative than all others. Jesus' own voice is saying to each of us. Fellow Me! Well for us if we, like Philip, obey at once, and, if obeying we are no sooner disciples than we become missionaries and evangelists.

Bishop Huntington

What labor cannot do, prayer will; and these two are not the same thing in spite of the old saying of St. Edmund that to labor is to pray. "Whither art thou going?" asked the Roman Emperor Valens of a trusted Christian nobleman who had worked long and hard, but in vain, to save the state for him. "Out to the desert, sire," he answered, "to pray for your empire."

Andrew Murray

Believer, study the humanity of Jesus. This is the secret, the hidden root of thy redemption. Sink down into it deeper day by day. Believe with thy whole heart that this Christ whom God has given thee, even as His divine humility wrought the work for thee, will enter in to dwell and work within thee, too, and make thee what the Father would have thee be.

Nothing Rashly

We shall never be sorry afterwards for thinking twice before we speak, for counting the cost before entering upon any new course, for sleeping over stings and injuries before saying or doing anything in answer, or for carefully considering any business scheme presented to us before putting money or name into it. It will save us from much regret, loss and sorrow always to remember to do nothing rashly.

F. R. Havergal

Forget a really living word! Forget this parable